



Submit with payment to:  
MAIL: CPPA- PO Box 6822  
Virginia Beach, VA 23456  
FAX: 877.572.8891  
EMAIL: Dana@cpga.biz

## 2018 EXHIBITOR REGISTRATION

January 31, 2018 M&T Stadium Baltimore, MD

### SECTION 1: Exhibitor Information

Organization \_\_\_\_\_  
First name \_\_\_\_\_ Last name \_\_\_\_\_  
e-Mail \_\_\_\_\_ Phone \_\_\_\_\_  
Company Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ Web \_\_\_\_\_  
PPAI Number \_\_\_\_\_ ASI Number \_\_\_\_\_ SAGE Number \_\_\_\_\_

### SECTION 2: Show Directory Information

(Company listing will be taken from above if contact listing should be different from above, please indicate that here)

Contact Person Name \_\_\_\_\_ (if different from above)  
Contact Person Phone \_\_\_\_\_ Contact Person email \_\_\_\_\_

### SECTION 3: Exhibiting Rep Information (If different from above)

First name \_\_\_\_\_ Last name \_\_\_\_\_  
e-Mail \_\_\_\_\_ Cell Phone \_\_\_\_\_

### SECTION 4: Extra Badges

Name \_\_\_\_\_ Company \_\_\_\_\_  
Name \_\_\_\_\_ Company \_\_\_\_\_

### SECTION 5: Extra Lunches (\$30 each)

One lunch is included with each registration. If you are anticipating having additional booth personnel, please select an extra exhibitor lunch here.

\_\_\_\_\_ Yes, I need extra lunches x \$30 each = (# of extra lunches needed) \_\_\_\_\_



**SECTION 6: Select Exhibit Space** (select your choice below)

- \_\_\_\_\_ 8' x 2' space (no table included) **\$400.00**
- \_\_\_\_\_ 8' x 2' space (Includes one 8' table) **\$400.00**
- \_\_\_\_\_ 10' x 2' space (Includes one 8' table and 2' of floor space) **\$500.00**
- \_\_\_\_\_ 16' x 2' space (Includes two 8' tables) **\$650.00**
- \_\_\_\_\_ 18' x 2' space (Includes one 8' table and 10' of floor space for display) **\$650.00**
- \_\_\_\_\_ 24' x 2' space (Includes three 8' tables) **\$875.00**
- \_\_\_\_\_ 32' x 2' space (Includes four 8' tables) **\$1,100.00**
- \_\_\_\_\_ 40' x 2' space (Includes five 8' tables) **\$1,325.00**

**SECTION 7: Extras** (select your choices below if desired)

- \_\_\_\_\_ Electricity **\$75.00**
- \_\_\_\_\_ Peake Award Tickets **\$30 each** = (# of Tickets needed) \_\_\_\_\_  
*The Peake awards are held the day before the show after set-up, include your ticket in your contract*

**SECTION 8: Sponsorship**

- \_\_\_\_\_ Premier Sponsor **\$400**
  - Premium Placement on show floor
  - Logo on event signage and printed materials
  - Right of refusal on product sponsorship
- \_\_\_\_\_ Product Sponsor - No Cost
  - Preferred placement on show floor
  - name on product sponsor signage
  - logo on floorpans and directory
- \_\_\_\_\_ New Product Table x **\$25.00** per item (# of items you would like to display) \_\_\_\_\_
- \_\_\_\_\_ VIP Forum Presenter **\$75**
  - Please select if you would like to be 1 of 10 suppliers featured in the VIP forum
  - You will have 8-10 minutes to highlight any new items or share case studies

**SECTION 8: Special Requests** (we will do our best)

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**SECTION 9: Multi-lines**

Please list lines to be represented on the show floor here

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**SECTION 10: 2018 Membership** Would you like to include your 2018 CPPA dues in your show contract?

- Yes, please. \$125.00
- No thanks- Charge me the non-member fee \$125.00
- I already renewed. \$0.00

**SECTION 11: Exhibitor Agreement** \_\_\_\_\_  
Signature Required

CLICK THIS LINK TO REVIEW : [CPPA Exhibitor Rules and Regulations](#)  
All exhibitors must agree to the exhibitor contract requirements. Please sign above indicating that you have read the [CPPA Exhibitor Rules and Regulations](#) and you agree to the terms.

**SECTION 12: Calculate amount due with contract**

Exhibit Space Cost	\$ _____	(Section 6)
Electricity	\$ _____	(Section 7)
Peake Awards Tickets	\$ _____	(Section 7)
Extra Lunches	\$ _____	(Section 5)
Sponsorship	\$ _____	(Section 8)
Membership Dues	\$ _____	(Section 10)
<b>TOTAL DUE</b>	<b>\$ _____</b>	

Contracts may be submitted without full payment. Full payment is due one month prior to event date.

**SECTION 13: PAYMENT** (Tables will be assigned upon receipt of payment)

OPTION 1:  Pay by check Check# \_\_\_\_\_ Circle one:  check enclosed  check forthcoming

OPTION 2:  Pay by credit card now

Pay by credit card on \_\_\_\_\_  
(You can specify date to be processed no later than Jan 10, 2018)

CC Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVC Code \_\_\_\_\_ Amount \$ \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing address of card \_\_\_\_\_

Phone Number \_\_\_\_\_ Email for receipt \_\_\_\_\_

Signature \_\_\_\_\_

**Submit contract with payment to:**  
MAIL: CPPA- PO Box 6822 Virginia Beach, VA 23456  
FAX: 877.572.8891  
EMAIL: Dana@cpga.biz  
Receipt of contract will be confirmed. If you submit contract and do not receive confirmation, please email Dana at Dana@cpga.biz or call 757.491.3114

